The Pual is the Passive of the Piel (or Qal)

<table>
<thead>
<tr>
<th>Simple</th>
<th>Active</th>
<th>Passive</th>
<th>Reflexive</th>
</tr>
</thead>
<tbody>
<tr>
<td>Qal</td>
<td>&quot;He heard&quot;</td>
<td>Niphal</td>
<td>Niphal</td>
</tr>
<tr>
<td>&quot;He was heard&quot;</td>
<td>&quot;He heard himself&quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Piel</td>
<td>&quot;He made him angry&quot;</td>
<td>Pual</td>
<td>&quot;He was angered&quot;</td>
</tr>
<tr>
<td>&quot;He made himself angry&quot;</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hiphil</td>
<td>&quot;He lifted up&quot;</td>
<td>Hophal</td>
<td>&quot;It was lifted&quot;</td>
</tr>
</tbody>
</table>

The Pual Is The Passive of the Piel or Qal

<table>
<thead>
<tr>
<th>Simple</th>
<th>Qal</th>
<th>Piel</th>
<th>Pual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Qal</td>
<td>To be finished</td>
<td>To finish, to repay</td>
<td>To be repaid</td>
</tr>
<tr>
<td>Piel</td>
<td>To have a skin disease</td>
<td>To cause to give birth (serve as midwife)</td>
<td>To be born</td>
</tr>
<tr>
<td>Pual</td>
<td>To be caused to be in the state of having a skin disease</td>
<td>To be praised</td>
<td></td>
</tr>
</tbody>
</table>
Pual is the Dp Stem

- **Pual Parsing Code Dp**
  - Dp is for “D passive”
    - The second root consonant R₂ has Dagesh Forte.
    - DpP3ms
    - DpI3ms
    - DPtMS

- “Dp stem” is a common term for the Pual.
  - It is not merely my nomenclature.

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Pual Spelling Similar to Piel

- **pu‘al would be מְ טַּלַּ טַּ טַּ טַּ קֻ קֻ קֻ קֻ DpP3ms**
  - if Ṭ could take a dagesh forte

- **Pual is spelled just like the Piel, except:**
  - V₁ is always U (♀) for strong verbs.
  - V₅ is always A (♀) for strong verbs.
    - The participle lengthens V₅ to Ā (♀) as expected.

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Shewa is Pual Preformative Vowel, Like Piel

- **Participle**
  - קַטֵּל DPtMS
  - קַטֵּל DpPtMS

- **Imperfect**
  - קַטֵּל DI3ms
  - קַטֵּל DpI3ms

(never occurs in 1cs or 1cp)

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For Pual, Only Perfect, Imperfect, and Participle

- **DpP3ms מְ טַּלַּ טַּ טַּ טַּ קֻ קֻ קֻ קֻ**
- **DpI3ms יְקֻ טַּלַּ טַּ טַּ טַּ יְקֻ יְקֻ יְקֻ יְקֻ**
- **DpPtMS מְקֻ מְקֻ מְקֻ מְקֻ**

- **Other conjugations occur once or never:**
  - DpM Never
  - Dp∞ מִתְּנָה Dp∞+3ms ‘his affliction’
  - DpA נָּבֶבּ יֲבָּבּ ‘I was really stolen’ (= kidnapped)
What to Memorize for the Pual

- Parsing code Dp
  - ‘D’ because R₂ is doubled with a Dagesh Forte
  - ‘p’ because passive
- \( V_S = A \)
- Pual verbs begin:
  - \( \text{perfect} \)
  - \( \text{imperfect} \) (also \( \text{perfect} \) / \( \text{imperfect} \) / \( \text{participle} \)
- Preformative vowel is Shewa: \( \text{perfect} / \text{imperfect} / \text{participle} / \text{imperfect} \)
- Beware when R₂ is Guttural, Resh, or SQiN eM LeVY

Chapter 28 Parsing Randomized (p227-8)

1. נִגְדוּלִיָּה DpI3mp they will be grown
2. בָּשַׁקְשִׁי DpI2fs you will be sought
3. נִגְדוּלִיָּה DpP3cp they were grown
4. דָּבָר DptMS speaking
5. סָפַר DpI3ms he will count
6. בָּשַׁקְשִׁי DpP3fs she was killed
7. סָפַר DP3ms he counted
8. בָּשַׁקְשִׁי DpI(2/3)fp you/they will be killed
9. נִגְדוּלִיָּה DpI3mp it was reported (counted)
10. נִגְדוּלִיָּה DpI3mp it was reported (counted)
Translation Practice

- He reported the dream to his father and to his mother.
- The dream was reported to his father and to his mother.
- He will report the dream to his father and to his brothers.

Translation Practice

- The dream will be reported to his father and to his brothers.
- The prophet spoke the king’s words.
- The word of the king will be spoken.

He reported the dream to his father and to his mother.

The dream was reported to his father and to his mother.

He will report the dream to his father and to his brothers.

The prophet spoke the king’s words.

The word of the king will be spoken.

The angel of YHWH appeared to him in a flame of fire from the midst of the bush. He looked, and noticed that [lit. ‘there was not it’] consumed.

(Exod 3:2)
They stood up against King Uzziah and said to him, “It is not for you Uzziah to burn [incense] to YHWH, because it is for the priests, the sons of Aaron, who are consecrated to burn [incense]. Get out from the sanctuary!”

Because I really was kidnapped from the land of the Hebrews. And even here I have not done anything [to deserve] that they put me in the pit.