Chapter 28 Lecture Roadmap

- Meaning of the Pual Stem
- Spelling the Pual Stem
- Parsing Practice
- Translation Practice
The Pual is the Passive of the Piel (or Qal)

<table>
<thead>
<tr>
<th></th>
<th>Active</th>
<th>Passive</th>
<th>Reflexive</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Simple</strong></td>
<td>Qal “He heard”</td>
<td>Niphal “He was heard”</td>
<td>Niphal “He heard himself”</td>
</tr>
<tr>
<td><strong>Cause a state</strong></td>
<td>Piel “He made him angry”</td>
<td><strong>Pual “He was angered”</strong></td>
<td>Hithpael “He made himself angry”</td>
</tr>
<tr>
<td><strong>Cause an action</strong></td>
<td>Hiphil “He lifted up”</td>
<td>Hophal “It was lifted”</td>
<td>—</td>
</tr>
</tbody>
</table>
The Pual Is The Passive of the Piel or Qal

שָׁלֹם Qal: To be finished
Piel: To finish, to repay
Pual: To be repaid

עֵרֶץ Qal: To have a skin disease
Pual: To be caused to be in the state of having a skin disease

תָּלָל Qal: To praise
Pual: To be praised

יִלַּו Qal: To give birth
Piel: To cause to give birth (serve as midwife)
Pual: To be born
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Pual is the Dp Stem

- Pual Parsing Code Dp
  - Dp is for “D passive”
    - The second root consonant $R_2$ has Dagesh Forte.
      - וללטַּ טַּ טַּ טַּ קֻ קֻ קֻ קֻ DpP3ms
      - וללטַּ טַּ טַּ יְקֻ יְקֻ יְקֻ יְקֻ DpI3ms
      - וללטַּ טַּ טַּ מְקֻ מְקֻ מְקֻ מְקֻ DPtMS

- “Dp stem” is a common term for the Pual.
  - It is not merely my nomenclature.
Pual Spelling Similar to Piel

- pu‘al would be פֻּעַּל פֻּעַּל פֻּעַּל פֻּעַּל if ל could take a dagesh forte

- Pual is spelled just like the Piel, except:
  - $V_1$ is always U ( ꔯ ) for strong verbs. פֻּעַּל
  - $V_S$ is always A ( ꔯ ) for strong verbs. פֻּעַּל
  - The participle lengthens $V_S$ to Ā ( ꔯ ) as expected. פֻּעַּל DpPtMS
Shewa is Pual Preformative Vowel, Like Piel

■ Participle
  - נְקַטֵּל DPtMS
  - נְקַטַּל DpPtMS

■ Imperfect
  - נְקַטֵּל DI3ms
  - נְקַטַּל DpI3ms

(never occurs in 1cs or 1cp)
For Pual, Only Perfect, Imperfect, and Participle

- DpP3ms קֻטַּל
- DpI3ms יְקֻטַּל
- DpPtMS מְקֻטַּל

Other conjugations occur once or never:

- DpM Never
- Dp∞ דִּבְרֵה = דִּבְרִיה Dp∞+3ms ‘his affliction’
- DpA זוּבִי ‘I was really stolen’ (= kidnapped)
What to Memorize for the Pual

- Parsing code Dp
  - ‘D’ because $R_2$ is doubled with a Dagesh Forte
  - ‘p’ because passive
- $V_S = A$
- Pual verbs begin:
  - Perfect
  - Imperfect
  - Participle
- Preformative vowel is Shewa: $ַ/ָ$ and $ֲ$ and $ֵ$
- Beware when $R_2$ is Guttural, Resh, or SQiN eM LeVY
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### Chapter 28 Parsing Randomized (p227-8)

<table>
<thead>
<tr>
<th>Hebrew</th>
<th>English</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. יְגֻדְּלוּ</td>
<td>DpI3mp</td>
<td>they will be grown</td>
</tr>
<tr>
<td>2. תְּבֻקְשִׁי</td>
<td>DpI2fs</td>
<td>you will be sought</td>
</tr>
<tr>
<td>3. גִּדְּלוּ</td>
<td>DP3cp</td>
<td>they made great</td>
</tr>
<tr>
<td>4. גֻּדְּלוּ</td>
<td>DpP3cp</td>
<td>they were grown</td>
</tr>
<tr>
<td>5. רַבְּרֵי</td>
<td>DPtMS</td>
<td>speaking</td>
</tr>
<tr>
<td>6. סֶפֶר</td>
<td>DI3ms</td>
<td>he will count</td>
</tr>
<tr>
<td>7. קָטַלָה</td>
<td>DpP3fs</td>
<td>she was killed</td>
</tr>
<tr>
<td>8. סֶפֶר</td>
<td>DP3ms</td>
<td>he counted</td>
</tr>
<tr>
<td>9. קָטַלָה</td>
<td>DpI(2/3)fp</td>
<td>you/they will be killed</td>
</tr>
<tr>
<td>10. סֶפֶר</td>
<td>DpP3ms</td>
<td>it was reported (counted)</td>
</tr>
</tbody>
</table>
11. נהל יגדלו DI3mp they will make great
12. דבר רדבר DpPtMS spoken
13. בקש חבקשים DI2fs you will seek
14. כשל ק школьн DpPtFS killed
15. ספל ישפירה DpI3ms it will be reported (counted)
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Translation Practice

- He reported the dream to his father and to his mother.
  - The dream was reported to his father and to his mother.
  - He will report the dream to his father and to his brothers.
The dream will be reported to his father and to his brothers.

The prophet spoke the king’s words.

The word of the king will be spoken.
The angel of YHWH appeared to him in a flame of fire from the midst of the bush. He looked, and noticed that [lit. ‘behold’] the bush was burning with the fire but the bush was not [lit. ‘there was not it’] consumed.
They stood up against King Uzziah and said to him, “It is not for you Uzziah to burn [incense] to YHWH, because it is for the priests, the sons of Aaron, who are consecrated to burn [incense]. Get out from the sanctuary!”
28-18 Because I really was kidnapped from the land of the Hebrews. And even here I have not done anything [to deserve] that they put me in the pit.

- **DpA** ‘to be stolen’ {The only DpA in the Bible}  
  - נַפֶּב́ = נַפֶּב́
- **DpP1cs** ‘I was stolen’ → ‘kidnapped’  
  - נָפַב́ = נָפַב́
- **QP1cs** ‘I did’  
  - עָשִׂ = עָשִׂ
- **QP3cp** ‘they put’  
  - אָשִׂ = אָשִׂ

(Gen 40:15)