Chapter 27 Lecture Roadmap

- Review of the Piel Stem

- Weak Verbs in the Piel Stem
  - 3-Guttural
  - 2-Guttural / Resh
  - 1-Nun
  - Biconsonantal
  - Geminate

- What to Memorize

- Parsing Practice

- Translation Practice
## Piel Often Refers to Causing a State

<table>
<thead>
<tr>
<th></th>
<th>Active</th>
<th>Passive</th>
<th>Reflexive</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Simple</strong></td>
<td>Qal</td>
<td>Niphal</td>
<td>Niphal</td>
</tr>
<tr>
<td></td>
<td>“He heard”</td>
<td>“He was heard”</td>
<td>“He heard himself”</td>
</tr>
<tr>
<td><strong>Cause a state</strong></td>
<td>Piel</td>
<td>Pual</td>
<td>Hithpael</td>
</tr>
<tr>
<td></td>
<td>“He made him angry”</td>
<td>“He was angered”</td>
<td>“He made himself angry”</td>
</tr>
<tr>
<td><strong>Cause an action</strong></td>
<td>Hiphil</td>
<td>Hophal</td>
<td></td>
</tr>
<tr>
<td></td>
<td>“He lifted up”</td>
<td>“It was lifted”</td>
<td></td>
</tr>
</tbody>
</table>
Piel Has Multiple Meanings

- Cause a state (‘factive’)
- Do something repeatedly (‘iterative’)
- Verbs made from nouns (‘denominative’)
- Verbs for speech acts (‘delocutive’)
- To remove something (‘privative’)
- Intensive ??
What to Memorize for the Piel

- Parsing code D
- How Piel verbs begin:
  - Dagesh Forte in R₂
  - piēl - paēl
  - Participle preformative מ except Qal and Niphal
  - Piel preformative vowel Shewa (מַקְטָל, הַקְטָל, בַּקְטָל)
- V₃ pattern Ė(A) ~ Ė
  - Tsere everywhere
  - Except Pathach in the Perfect 1ˢᵗ and 2ⁿᵈ person
- Beware when R₂ is SQiN eM LeVY
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3-Guttural in the Piel Stem

- **3-Guttural changes Stem Vowel**
  - Strong: Ė(A) ~ Ė
  - Three identical in the piel stem:
    - קח/A ~ A
    - פ/א Ė ~ Ė(A)
    - נ The same as ה in other stems

- **Remember what 3-י verbs do.**
- **No need to memorize the rest.**
2-Guttural/Resh in the Piel

- **2-G means 2-Guttural**

- **2-G take Hateph vowel instead of Vocal Shewa**
  - E.g., DP3cp is בֶּלַלְּהַ but נַחַלְּ for 2-G

- **2-G and 2-Resh reject the Dagesh**
  - 2-גֶּה/ר almost always compensatory lengthening
    - so DP2ms בֶּלַקְתָּה בָּלַקְתָּה
    - so DM2mp נַחַמְו הַנַּחַמְו

  - 2-כֶּה/ר/ט usually no compensatory lengthening in Piel
    - DP3cp נַחַמְו נַחַמְו
    - DM2mp נַחַמְו נַחַמְו

  = QP3cp

  = QM2mp
For 1-Nun, Piel Perfect = Niphal Perfect

- They are strong verbs in the Piel
- They are identical to Niphal in the Perfect
  - יגֶּשִּׁית is נגש (D/N)P2ms
  - י is Nun of Niphal and 1-Nun of root in the Piel
  - י is Assimilated 1-Nun in Niphal and Doubling of Piel
  - Same \( V_S \) in the perfect 1\(^{st}\) and 2\(^{nd}\) person: \( A \) vs. \( \tilde{E} \)-a
  - Same reduced \( V_S \) in the P3fs and P3cp
- Different in the 3ms
  - Because Piel \( V_S \) is \( \tilde{E}(A) \), whereas Niphal \( V_S \) is \( A \)
  - NP3ms = בּוֹלֵי vs. DP3ms = בּוֹלֵי
Biconsonantal Piel is Spelled pôlēl

- Piel wants to double $R_2$ with a Dagesh
- Biconsonantal verbs lack a $R_2$ so they reduplicate $R_3$
- $V_1$ always ő (ו)
  - Can be written defectively as ō (י)
  - Bicons lack $V_1$ for piēl–paēl, so perfect = imperative
- $V_S$ same as strong verb Ė(A) ~ Ė

Example: י루ם
  - יְרוּם = DP3ms = DM2ms = $D_∞$ (DA never occurs)
  - DP2ms יְרַעְמָה
  - DI3ms יְרַעְמִים
Geminate is Strong or pôlēl

- **Geminate verbs are sometimes strong**
  - E.g., בֹּלָל, בֹּלָלָה, בֹּלָל

- **Geminate verbs are sometimes pôlēl Ė(A) ~ Ė**
  - E.g., בֹּלֵל, בֹּלֵלָה, בֹּלֵל
  - Some books call this the pôlēl
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What to Memorize for Piel Weak Verbs

- Remember what always happens to 3-י verbs

- 2-G/Resh verbs lack the Dagesh in R₂
  - May have compensatory lengthening
    \((V₁ \circ \rightarrow \circ \text{ or } \circ \rightarrow \circ)\)

- 1-Nun verbs DP = NP (except 3ms)

- polel could be Piel of Biconsonantal or Geminate
  - (Or Qal Participle)
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- Translation Practice
<table>
<thead>
<tr>
<th>No.</th>
<th>Hebrew Text</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>כלה כָּלָה</td>
<td>they finished</td>
</tr>
<tr>
<td>2.</td>
<td>טובות צוה</td>
<td>she commanded</td>
</tr>
<tr>
<td>3.</td>
<td>כָּלָה כלה</td>
<td>to finish</td>
</tr>
<tr>
<td>4.</td>
<td>מלאה מלא</td>
<td>I will fill</td>
</tr>
<tr>
<td>5.</td>
<td>כָּלָה כָּלָה</td>
<td>finish!</td>
</tr>
<tr>
<td>6.</td>
<td>צוה יָצָה</td>
<td>he will command</td>
</tr>
<tr>
<td>7.</td>
<td>שְׁרָת שֶׁרָת</td>
<td>they served</td>
</tr>
<tr>
<td>8.</td>
<td>צוה בני</td>
<td>he commanded</td>
</tr>
<tr>
<td>9.</td>
<td>נחמ נחֵם</td>
<td>he will regret</td>
</tr>
<tr>
<td>10.</td>
<td>בצר בְּצֵרִים</td>
<td>burning</td>
</tr>
<tr>
<td>No.</td>
<td>Hebrew</td>
<td>English</td>
</tr>
<tr>
<td>-----</td>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>11.</td>
<td>נָגֵרְשׁ גבְּלָשָׁתי</td>
<td>I was driven out</td>
</tr>
<tr>
<td>12.</td>
<td>בְּעַרְנָה בָּטָרָן</td>
<td>you burned</td>
</tr>
<tr>
<td>13.</td>
<td>מָצָא בֶּמַּלְצָנָה</td>
<td>you/they will be found</td>
</tr>
<tr>
<td>14.</td>
<td>נֶחְמָה נַגְּהָם</td>
<td>he will comfort</td>
</tr>
<tr>
<td>15.</td>
<td>בָּרַך בֶּרְלָקְצָה</td>
<td>I blessed</td>
</tr>
<tr>
<td>16.</td>
<td>כָּסָה כָּפָה</td>
<td>they covered</td>
</tr>
<tr>
<td>17.</td>
<td>צוֹהָה צוֹצֻּוָה</td>
<td>commanding</td>
</tr>
<tr>
<td>18.</td>
<td>נֹהָמָה נְגַזְּבָה</td>
<td>comforting</td>
</tr>
<tr>
<td>19.</td>
<td>בָּעַר בַּעֲרָה</td>
<td>they will burn</td>
</tr>
<tr>
<td>20.</td>
<td>בָּעַר בָּעָר</td>
<td>they burned / burn!</td>
</tr>
</tbody>
</table>
21. גְּרֶש בָּלָשׁ D(M2ms/∞/A) drive out! / to drive out
22. גְּרֶש בָּלָשׁ DP1cs I drove out
23. מַצָּא הָמַתָּנָה NM2fp be found!
24. יָכָה מֻסָה DI3ms he will cover
25. שָׁרָה שֶׁרָה DP3ms he served
26. בֵּרֵך בּוֹרֵךְ הָלָיִם QPpMP blessed
27. מְלָא מַמְלָא DPrTP filling
28. נָחוֹם נָחוֹם NI1cs I will regret
29. בֵּרֵך בּוֹרֵךְ הָבָרְיָה DI2mp you will bless
30. בּוֹז בּוֹז DP3cp they burned
### Parsing Practice (4/5)

<table>
<thead>
<tr>
<th>Number</th>
<th>Hebrew</th>
<th>Parse</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>31.</td>
<td>בֹעֶר בְּעָרָה</td>
<td>QPtFP</td>
<td>burning</td>
</tr>
<tr>
<td>32.</td>
<td>מְכָלֶת מְכָלָה</td>
<td>DPtrFP</td>
<td>finishing</td>
</tr>
<tr>
<td>33.</td>
<td>בֹעֶר בְּעָרְתָּם</td>
<td>DP2mp</td>
<td>you burned</td>
</tr>
<tr>
<td>34.</td>
<td>מְסָה מְסָה</td>
<td>DIwc3ms</td>
<td>he covered</td>
</tr>
<tr>
<td>35.</td>
<td>צָוָה צָוָה</td>
<td>DP3ms</td>
<td>he commanded</td>
</tr>
<tr>
<td>36.</td>
<td>מַלָּא מַלָּא</td>
<td>DP1cs</td>
<td>I filled</td>
</tr>
<tr>
<td>37.</td>
<td>נָחָם נָחָם</td>
<td>(N/D)P2ms</td>
<td>you regretted / comforted</td>
</tr>
<tr>
<td>38.</td>
<td>שָרָה שָרָה</td>
<td>DPtrMP</td>
<td>serving</td>
</tr>
<tr>
<td>39.</td>
<td>בָּרָךְ בָּרָךְ</td>
<td>QPpMS</td>
<td>blessed</td>
</tr>
<tr>
<td>40.</td>
<td>מָלַא מָלַא</td>
<td>D(M2ms/∞/A)</td>
<td>fill! / to fill</td>
</tr>
<tr>
<td>Number</td>
<td>Hebrew</td>
<td>English</td>
<td></td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td></td>
</tr>
<tr>
<td>41.</td>
<td>כלה בָּלֵימ</td>
<td>you finished</td>
<td></td>
</tr>
<tr>
<td>42.</td>
<td>מסה בֶּסְרֵנו</td>
<td>we covered</td>
<td></td>
</tr>
<tr>
<td>43.</td>
<td>מסה בֶּסְרֵים</td>
<td>covering</td>
<td></td>
</tr>
<tr>
<td>44.</td>
<td>מלא בֶּמֶלֶא</td>
<td>filling</td>
<td></td>
</tr>
<tr>
<td>45.</td>
<td>בֶּכֶלה בֶּכֶלה</td>
<td>she/you will finish</td>
<td></td>
</tr>
<tr>
<td>46.</td>
<td>בֶּרֶשׁ בֶּרֶשׁ</td>
<td>he will drive out</td>
<td></td>
</tr>
<tr>
<td>47.</td>
<td>בֶּרֶשׁ בֶּרֶשׁ</td>
<td>driving out</td>
<td></td>
</tr>
<tr>
<td>48.</td>
<td>שֶּרֶת שֶּרֶת</td>
<td>they will serve</td>
<td></td>
</tr>
<tr>
<td>49.</td>
<td>מֶצָא מֶצָא</td>
<td>they found</td>
<td></td>
</tr>
<tr>
<td>50.</td>
<td>מלא מלא</td>
<td>she filled</td>
<td></td>
</tr>
</tbody>
</table>
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- **What to Memorize**
- **Parsing Practice**
- **Translation Practice**
You (ms) will keep his statutes and his commandments which I am commanding you today [lit. ‘the day’].
Moses said, “This the thing that YHWH has commanded you to do [lit. ‘you will do’], so that the glory of YHWH may appear to you.”
לֹא תַּבֵּשֶׂהּ אֶלֶּה בָּכֵל מִשֶּׁבַּהַיָּהָ בֵּי יָמָּהָ׃  
(Exod 35:3)

- לֹא so not jussive
- בֵּשֶׂהּ DI2mp ‘you will kindle’

You shall not kindle a fire in any of your dwellings on the Sabbath day.

- The ו after the verse is a paragraph marker.
לָא שָׁמוּר בָּנָיְנוּ אֲלָמָתֵנוּ וָבֵחַרְנוּ מָאָן לָכַּהְתָּ
(Psalm 78:10)

■ שָׁמוּר QP3cp ‘they kept’

■ מָאָן DP3cp ‘they refused’

■ לָכַּהְתָּ Q∞+ לָּכַּהְתָּ
  - הַלֶּל thinks it is 1-Yod
  - 1-Yod drop 1-Yod and add ה in Q∞

■ They did not keep God’s covenant, and in his teaching they refused to walk.